

JAN 21 10 21 AM 1969

BOOK 1020 PAGE 433

First Mortgage on Real Estate

CLERK OF COURT

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: Virginia B. Mann

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of - - - - - FORTY FIVE THOUSAND AND NO/100THS - - - - - DOLLARS (\$45,000.00), with interest thereon at the rate of six (6%) per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is three (3) years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All ~~that~~ ^{those} certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as Lots 1 through 17 and 19 through 52, inclusive, together with four (4) unnumbered lots, of Indian Trail, a subdivision as shown on plat by Piedmont Engineers & Architects dated January, 1966. Said property is further described as a tract containing 43.4 acres, more or less, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of property of James M. Crain and Wm. S. Edwards and in the center of a new 50 foot road, and running thence with Crain's line, S. 31-30 E. 225 feet to an iron pin, a new corner; thence along the line of other property of Waites T. Edwards, S. 58-30 W. 470 feet to an iron pin in the line of property of First National Bank and W. T. Potter, as Executors; thence along Bank and Potter's line, N. 60-15 W. 626.4 feet to an iron pin; thence N. 50-21 W. 1248 feet to an iron pin at fence; thence N. 19-30 W. 697 feet to old stone corner; thence N. 20-40 E. 608 feet to an iron pin on Mountain Creek; thence down and with said Mountain Creek and the meanders thereof as the line 1448 feet, more or less, (a traverse line of said course being as follows: S. 46-00 E. 1070 feet, S. 81-30 E. 378 feet) to an iron pin on bank of said Mountain Creek and at the mouth of a spring branch, corner of property of Wm. S. Edwards; thence with Wm. S. Edwards' line, S. 31-30 E. 1277 feet to beginning corner.

PAID AND SATISFIED IN FULL

THIS 12 DAY OF Sept. 1969
FIDELITY FEDERAL SAVINGS & LOAN ASSO.

BY Gerry M. Woods Asst. V. Pres.
Secretary-Treas.

WITNESS:

Barbara Shaw
Catherine E. Fayssoux

SATISFIED AND CANCELLED OF RECORD

16 DAY OF Sept. 1969

Ollie Farmer
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:28 O'CLOCK P. M. NO. 6534